

Energy of the Universe - starting point of life

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Abstract: Although current scientific achievements, the materialistic doctrine in the light, we will never know the mystery of life, the cause and purpose of creation.

Only the occult sciences, esoteric and theosophical can give an answer to this question, because for them the only reality is the divine human spirit, divine reality which is part of cosmic consciousness, manifestation of spiritual energy, which is key to the universe.

It is recognized by all monotheistic religions, eternal spirit, which must spend some time temporal, in the incarnation of the matter, that a earthly existence.

This study aims to prove that the universe was not formed randomly in blind dance of atoms, but rather the birth of atoms is explained by the power of spiritual strength.

KEY WORDS Life, religion, creation

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INTRODUCTION.

In ancient Indian culture, there was Krishna, and Buddha, reincarnation revealing side. In ancient Greek culture, there Hermes, which continues thinking school in Alexandria (Egypt), showing that they knew the doctrine of the divinity and divine word.

Esoteric doctrines, consider the spirit as the only reality, while the matter is only changeable expression and which gives the spirit incarnate temporal notion of space and time.

Man is composed of three parts: spirit, soul and body, of which only the spirit is immortal. Earthly life preparing spiritual life. This doctrine of the mysteries has given birth to major religions.

In the temples of Judea and of ancient Egypt formed the largest initiates of the earth who knew the spirits come to us and then leave and come back and again go. This principle of reincarnation is found in Brahmanism and Buddhism, the philosophy of Pythagoras and Platon.

Ancient temples, were intended to meet the hidden mechanism of life. All believed that intelligence is the attribute of matter, on the contrary matter comes from intelligence, that of spirit.

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CREATION.

Esoteric science confirms the existence of a fluid. This universal ether fluid form that God made the world. This idea we find to Zoroaster, Heraclitus, Pythagoras, the apostle Paul, in Kabala and Paracelsius. This is the substance he uses divine, creative, His will reigns everywhere.

Since he formed the etheric bodies of minerals, plants, animals and man, and all of it is formed perispirit, that spirit wear the clothes, allowing her ascension in the world of spirits.



The Spirit of God has its nature immortal, invisible and totally active, because the spirit is what is moving by itself, being only the mortal body, divisible and passive. Sheath of the spirit soul comes also from ether universal cosmic fluid, being an etheric body that spirit and it builds and without which the body no longer than an inert and lifeless mass. The soul has a shape similar body that animates it and who survives a period of time after death. The universe appears as a living being animated by a great soul and great intelligence. Man is the ultimate form of materialization which Divinity conceived by etheric maturation of the human species. The human spirit, small part of the great universal soul, a spark of the divine spirit, to reach this stage, I had to go through all the successive kingdoms of nature.

Transform the world and condenses spiritual energy cosmic matter, manifested in all successive kingdoms of nature, from mineral to plant and then to force polarized, with sensitivity and instinct in animals to human consciousness and intelligence. In the sky spirits clean, there is only light and images thoughts. Here is the universal soul, and eternal cosmic consciousness, where notions of time and space disappear.

Man restores the eternal and all-intimate communion with God in union with Christ ascending to comply with virtues, as expression of human will and the reason his work ever learned from God.

Souls do not have pre-existed bodies were not sent to punish their bodies, they were created simultaneously with bodies and what God created is good, and was created to enhance the well, especially as he made all existences in order to rise through the efforts and through his help to a growing similarity and unity with Him forever.

Thus, it gives an appreciation of the body and the visible world and show their destination to eternal happiness in God. Once raised in God, human beings not only can not fall, but deepen forever in Him for eternity. When the soul has no desire to move on to something else God, for God is infinite, eternal personal source of love as Trinity.

It contains everything and anything else is less like him. This state of feeling of love is infinite beyond the movement and stability, is a state that embraces them both.

If you are bored souls in God means that He is infinite, but relatively marginal and is essentially subject to the laws of repetition. Touching souls in El ceiling and down the bodies to repeat always this way between two limits: they want to get rid of narrowing the simple reason and escapes only for short breaks. By moving creature reaches her goal infinity, not out of the movement.

Existences finishes are closer to God, increase or decrease, regress departs, but in reason or in their essence remains the same. In Christ was disbanded human work, the believer may struggle through his own work to perfection. Salvation in Christ consists of a man outside legal redemption effected by Christ with the Father, but in an interior restoration of human nature enslaved passions because emotions into it by the sin of Adam. This recovery can not be performed without human effort, which is not possible without power communicated to those who believe in Christ by restoring human nature made itself.

SPIRITUAL NATURE OF MAN

But many times, feels something inside her gives her a freedom and joy snack hard to describe in words. Fathers of the Church have spoken at length about this thing, which is the greatest gift given by God to man: the creation in the image and likeness.

But the fall of man by man alters the gift received. Morality is fundamentally proves that man as the image / likeness of God (Genesis I), then that person, but he becomes during its freedom: being alienated, or living "like" God.

Sometimes misinterpretation that gives human creation "*in the image*" of God is the most serious consequences of how we define morality and the Ethics. When the Christian dogmatic reasoning under subjectivist, about the nature of human creation "*in the image of*" the man tied to the general idea of "*rational animal*."

Moreover, it has come to interpret the image of God in man giving him only one of the two "sides" of a mandatory nature split "spirit" of man.

Thus, the properties of nature "spiritual" man - reason, freedom, "sovereignty" - is serve to designate the elements creating "after image".

"The image is not a part of nature," says Gregory of Nyssa, and Gregory Palamas adds: "We have to call the man not only soul, or body only, but both together - as the man whom God says to created in His image."

Creative act, ambivalent sense: one active and one passive designating the creative act designating the result of this act (Bailly, 1979): "For what is immovable is surely idle when what is moving is able to do more".

If "image" is embedded in the very being of man, "likeness" remains for the ideal which is reached by "turmoil to acquire holiness that shines in God."

If we compare the image of God in nature and not personal weakness of man, then morality (truth and authenticity of existence) is a natural determinism and an essential requirement for man, then ethics can be conceived as an individual conformity to requirements and natural targets and breaking them has consequences "catastrophic" nature. It destroys (actually perverts) image of God embedded in human nature.

Thus moral truth no longer refers to a person, event dynamic and existential realization "of everlasting life" (communion of love and free). It refers to the natural individuality (intellectual consciousness of self, psychological self will and active), is the individual's subjective assumptions meet natural "virtue".

This is the road that leads to the conception of ethics as duty or personal purchase. And inescapable obligations and purchases are ranked in general codes of conduct individual in laws that define the relationship between individual rights and duties. Morality is thus conceived as an objective dimension of social life. It is an external necessity, ultimately legal.

Impairment or ignoring truth in theology person has the inevitable consequence Ethics creating a legal and exterior. Ethical problem is therefore one man's existential salvation to us free of natural necessity (space, time, hobbies, degradation and death), but a false issue debt targets that there are not warranted.

Whereas, in Christian theology, rational categories are replacing conventional ontological truth and revelation, the historical life of the Church in the matter of salvation is a dark shadow that tortures the man: the shadow of a "law" unavoidable (Rădulescu, 2012).

CONCLUSIONS.

The world is not seen a foundation that serves as a place of temporary punishment drooping spirits, eager to break free of it sooner. The world is firmly held forever, to perfection, equal to eternal rest in God, or God's eternal rest in it.

The world is a revelation of God, man to be a "temple of the living God," developing a temple, a temple that move perfected in God, divine infinite target, final stability, eternal rest in God, source of life her endless which will give full. True advancing the creation, existence is the existence proper to end the existence of eternal good, experienced as infinite wealth.

Because of this we are not seek God in our past, we seek in our future, we do not seek the origin, we seek the target.

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